

## THE OLIVET DISCOURSE – MATTHEW'S VERSION (24:1-35)

### THE SETTING ON OLIVET

1 And Jesus went out, and departed from the temple: and His disciples came to Him, to show Him the buildings of the temple. And Jesus said unto them "Do you not see all these things? Assuredly I say unto you, there shall not be left here one stone upon another that shall not be thrown down." And as He sat upon the Mount of Olives, the disciples came unto Him privately, saying, "Tell us, when shall these things be?" and "What shall be the sign of your coming, and of the end of the world?"

### WORLD HISTORY FROM THE DESTRUCTION OF JERUSALEM TO THE SECOND COMING

4 And Jesus answered and said to them, "Take heed that no man deceive you. For many shall come in my name, saying, I am Christ; and shall deceive many. And you shall hear of wars and rumors of wars: see that you be not troubled: for all these things must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in diverse places. All these are the beginning of sorrows. Then shall they deliver you up to be afflicted, and shall kill you: and you shall be hated of all nations for my name's sake. And then shall many be offended, and shall betray one another, and shall hate one another. And many false prophets shall rise, and shall deceive many. And because iniquity shall abound, the love of many shall become cold. But he that shall endure unto the end, the same shall be saved. And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

### THE DESTRUCTION OF JERUSALEM

15 When you therefore see **THE ABOMINATION OF DESOLATION**, spoken of by Daniel the prophet, standing in the holy place (whoso reads, let him understand), then let them who are in Judea flee into the mountains. Let him who is on the housetop not come down to take any thing out of his house. Neither let him who is in the field return back to take his clothes. And woe unto them that are with child, and to them that nurse in those days! But pray that your flight be not in the winter, neither on the Sabbath day. For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

### THE SECOND COMING

23 Then if any man shall say unto you 'Look, here is Christ, or there', believe it not. For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before. Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not. For as the lightning comes out of the east, and shines even unto the west; so shall also the coming of the Son of man be. For where the carcass is, there will the eagles be gathered together. Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken. And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And He shall send his angels with a great sound of a trumpet, and they shall gather together His elect from the four winds, from one end of heaven to the other.

### WHEN IT WILL ALL START

32 Now learn this parable from the fig tree: When its branch has already become tender and puts forth leaves, you know that summer is near. So you also, when you see all these things, know that it is near — at the doors! Assuredly, I say to you, this generation will by no means pass away till all these things take place. Heaven and earth will pass away, but My words will by no means pass away."

## THE OLIVET DISCOURSE – MARK'S VERSION (13:1-31)

### THE SETTING ON OLIVET

1 And as He went out of the temple, one of his disciples said unto him, Master, see what manner of stones and what buildings are here! And Jesus answering said unto him, See these great buildings? there shall not be left one stone upon another, that shall not be thrown down. And as He sat upon the Mount of Olives over against the temple, Peter and James and John and Andrew asked him privately, "Tell us, when shall these things be?" and "What shall be the sign when all these things shall be fulfilled?"

### WORLD HISTORY FROM THE DESTRUCTION OF JERUSALEM TO THE SECOND COMING

5 And Jesus answering them began to say, "Take heed lest any man deceive you. For many shall come in my name, saying, I am Christ; and shall deceive many. And when you shall hear of wars and rumors of wars, be not troubled: for such things must needs be; but the end shall not be yet. For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows. But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues you shall be beaten: and you shall be brought before rulers and kings for my sake, for a testimony against them. And the gospel must first be published among all nations. But when they shall lead you, and deliver you up, take no thought beforehand what you shall speak, neither premeditate: but whatsoever shall be given you in that hour, that speak: for it is not you that speak, but the Holy Spirit. Now brother shall betray brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death. And you shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved.

### THE DESTRUCTION OF JERUSALEM

14 But when you see **THE ABOMINATION OF DESOLATION**, spoken of by Daniel the prophet, standing where it ought not (let him that reads understand), then let them that are in Judea flee to the mountains. And let him that is on the housetop not go down into the house, neither enter there, to take any thing out of his house. And let him that is in the field not turn back again to take up his garment. But woe to them that are with child, and to them that nurse in those days! And pray that your flight be not in the winter. For in those days shall be affliction, such as was not from the beginning of the creation, which God created unto this time, neither shall be. And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom He has chosen, He has shortened the days.

### THE SECOND COMING

21 And then if any man shall say to you 'Look, here is Christ' or 'Look, he is there', believe him not. For false Christs and false prophets shall rise, and shall show signs and wonders, to seduce, if it were possible, even the elect. But take heed: behold, I have foretold you all things. But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light, and the stars of heaven shall fall, and the powers that are in heaven shall be shaken. And then shall they see the Son of man coming in the clouds with great power and glory. And then shall He send his angels, and shall gather together His elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

### WHEN IT WILL ALL START

28 Now learn this parable from the fig tree: When its branch has already become tender, and puts forth leaves, you know that summer is near. So you also, when you see these things happening, know that it is near — at the doors! Assuredly, I say to you, this generation will by no means pass away till all these things take place. Heaven and earth will pass away, but My words will by no means pass away."

## THE OLIVET DISCOURSE – LUKE'S VERSION (21:5-33)

### THE SETTING ON OLIVET

5 And as some spoke of the temple, how it was adorned with goodly stones and gifts, He said "As for these things which you behold, the days will come, in which there shall not be left one stone upon another, that shall not be thrown down". And they asked him, saying, "Master, but when shall these things be?" and "What sign will there be when these things shall come to pass?"

### WORLD HISTORY FROM THE DESTRUCTION OF JERUSALEM TO THE SECOND COMING

8 And He said, "Take heed that you be not deceived: for many shall come in my name, saying, I am Christ; and the time draws near: go not after them. But when you hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not yet. Then said he unto them, Nation shall rise against nation, and kingdom against kingdom. And great earthquakes shall be in diverse places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven. But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake. And it shall turn to you for a testimony. Settle it therefore in your hearts, not to meditate before what you shall answer. For I will give you a mouth and wisdom, which all your adversaries shall not be able to refute or resist. And you shall be betrayed both by parents, and brethren, and kinsfolk, and friends; and some of you shall they cause to be put to death. And you shall be hated of all men for my name's sake. But there shall not a hair of your head perish. In your patience possess your souls.

### THE DESTRUCTION OF JERUSALEM

20 And when you see Jerusalem surrounded by armies, then know that its **DESOLATION** is near. Then let them which are in Judea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter there. For **these are the days of vengeance**, that all things which are written may be fulfilled. But woe unto them that are with child, and to them that nurse in those days! For there shall be great distress in the land, and **wrath upon this people**. And **they shall fall by the edge of the sword, and shall be led away captive into all nations**. And **Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles are fulfilled**.

### THE SECOND COMING

25 And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring. Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. And then shall they see the Son of man coming in a cloud with power and great glory. And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draws near.

### WHEN IT WILL ALL START

29 Then He spoke to them a parable: "Look at the fig tree, and all the trees. When they are already budding, you see and know for yourselves that summer is now near. So you also, when you see these things happening, know that the kingdom of God is near. Assuredly, I say to you, this generation will by no means pass away till all things take place. Heaven and earth will pass away, but My words will by no means pass away.

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